

Bible Visión

September, 195

I Marvel

Because the Lord in mercy came,
And saved my life from sin and shame,
And gave redemption through His name,
I marvel!

Because the fellowship at Jesus' feet
So wondrous is and so complete,
With nothing in this world so sweet,
I marvel!

Because I see the radiant light
That reaches me from heaven's height,
And makes my life a true delight,
I marvel!

If you would find the Saviour true,
And have Him make your life all new,
Your cloudy sky would change to blue.
And you could marvel, too!

Hattie Laughbourn

(Photo by Paglow)

From



The President

It is eternally true that righteousness exalteth a nation and sin is a reproach to any people. That our national leadership is approaching the last stages of moral and spiritual degeneracy is evident on every hand. The law of the land is no longer righteousness, morality, enduring principles of democracy, but EXPEDIENCY. The basis of confidence is no longer in the God of our fathers and the ultimate vindication of righteousness, but in the lure of dollars and the might of military strength. These are the twin idols of our national leaders—mammon and mars.

No matter what the problem in the field of international relationships, they can be solved if Congress will vote enough money to tempt the corruptible and if the military can be made strong enough to cow the stiffnecked into submission. Dollar magic and atomic threats are the weapons of a people on whose coins is inscribed the legend, "In God we trust."

We have been told all along that our only safety is in military preparedness. The only way to avert a destructive war is to be prepared for attack. We were supposed to arm, not for war, but for peace! Now with that kind of a record the House Chairman of the Military Affairs Committee appeared before

Congress to defend a stupendous appropriation of more than fifty billions of dollars for arms and had the effrontery to say that hopes to avert war are very dim and that a build-up in arms usually leads to war!

So much for inconsistency when moral principles are only a byword. An example of inexcusable expediency is the rearmament of facist Spain in the sum of \$400,000. Here is a regime insured whose tenure will be prolonged by American taxpayers that is wholly suppressive of freedom. Spain is a prison that knows no religious freedom, freedom of the press, or freedom of assembly. But America is now throwing millions into Spain because the blind military brass that thinks only in terms of military power, thinks that it is expedient to use Spain in warfare. In so doing the United States forfeits what little might it had to assume any moral leadership in the world.

This situation is tragic. It is indicative of the fatal decline of a great nation founded by God-fearing Puritans. There may be one blessing from this—Christians who know God will turn away from the weak-kneed leadership of the land to put their trust anew in the ability of God to meet our need by a mighty visitation of saving grace.

A Prayer Reminder of

THE CHALLENGE OF ISLAM

BY A. J. HERBERT

Mohammedanism presents a great challenge to every believer in the Saviourhood of the Lord Jesus Christ! This challenge has not been fully faced by the Church since the beginning of its missionary history. Those who are acquainted with the efforts already made among the Moslems are forced to confess that the meager results have hindered a more vigorous presentation of the Gospel to the 250 million followers of Islam. And so, many of those who are most interested in foreign missions are, oftentimes, the most ignorant concerning the great difficulties that are faced by those who preach the Lord Jesus Christ as Saviour to this people.

The writer confesses that he was startled by the reply which he received in answer to a question which he had asked of a veteran Alliance missionary. The writer had read of two missionaries to the Moslems who reported only two or three converts to Christ after several terms of service. Being stirred in mind and heart, the question as to if this was an exceptional circumstance, was asked the missionary. Evidently surprised at such ignorance, he replied, "My dear young man, that is the rule rather than the exception among Mohammedans. Some have

even labored for a whole lifetime without a single convert."

About a year after this conversation, Mrs. Herbert and I learned that we were to live among the Yakan Moros (Mohammedans) on the Island of Basilan, here in the southern Philippines. After living among them for just a year and a half we have begun to understand, by actual experience, the perplexities which challenge the messenger of Christ as he presents a Saviour who "saves to the uttermost all who come unto God by Him." The Moslem has only a prophet who instructs but does not empower the individual to live a Godly life.

Here in the Southern Philippines where the Alliance ministers, there are at least six Moro tribes of which four are being reached to some extent by the Gospel. In the Sulu Archipelago the Bajao, Samal, and Joluanos Moros are responding more readily than in the last twenty years. Among the some 65,000 Yakan Moros of Basilan Island, after almost thirteen years ministry among them, many listen but few accept and follow Christ as Saviour; and at this time there is but one known baptized believer and graduate of the Ebenezer Bible Institute.

There are now but six missionaries and nine National workers ministering the Gospel to the more than 300,000 people of Sulu and Basilan Island.

(Continued on page 15)

*Rev. ('39-'40) and Mrs. A. J. Herbert are missionaries under the Philippine Islands Mission of The Christian and Missionary Alliance.

THE TWO JACOBS

The God who met Jacob at Peniel was the same God who had met him twenty years earlier at Bethel; but Jacob had changed.

BY LAURENCE M. FARR

God is always willing and ready to bless us. The One who started to work with Jacob when he left home was the same One who had manifested Himself to Jacob's grandfather, Abraham. To the "father of the faithful" God offered His grace and made a great promise, and He reckoned him righteous because of his faith; and He would have done the same for Jacob, if the young wanderer had been in a condition to take His blessings. He was the same God who had demonstrated His power so often to Jacob's father, Isaac, rewarding him for his faithfulness in staying in the land and his meekness in putting up with aggressive neighbors; and He still had plenty of power to place at Jacob's disposal, if the ambitious schemer had not been so self-sufficient. The God of blessing, who is near to all those who call upon Him, and who shows no partiality, was withholding nothing from the successor in the line of promise who had been forced away from home by the heat which his own crookedness had generated.

But Jacob was in no position to accept God's blessings. At the bottom of all God-man transactions are some conditions. Of course there are over-all blessings, like the sunshine and the rain, which the Almighty sends forth continually on evil and good alike. But in the realm of the spiritual, God insists on a preparation and an attitude of heart which He has specified, before

He will release the glories of His fellowship and grace and power. The proud, self-reliant, inappreciative, lying, unrepentant young man who had taken advantage deliberately of his brother and deceived his father, had neither the capacity nor the desire to sense the divine presence or to enjoy His provision. This is the kind of Jacob who lies down in "a certain place," just one of any number of stony pastures which he had seen that day, at sundown, and takes a stone, just an ordinary stone like hundreds all around, for a make-believe pillow. Far, far from his thoughts is any expectation of finding God in that locality, much less of desiring or asking for anything from Him.

But the God who called Abraham and gave him the promises is not stopped or driven away by Jacob's unworthiness and indifference. God *wants* to help Jacob. Shall we say that this occasion gave God an opportunity to speak to Jacob, which He would not have had as long as Jacob was at home? Very likely. The moment when Jacob is without the familiar scenes of home and family, is alone and without resources, is in darkness, is just the time for God to build a shining stairway down to the very place where Jacob is lying. It reveals to Jacob the fact that he is vitally, closely connected with God: a clear structure, in constant use by heavenly messengers going both ways, connecting him and God. Nor is it too

(Continued on page 14)

Dr. Homer Gettle . . .

Distinguished Christian Layman Transferred to Higher Service

The Bible College was shocked to learn of the sudden death of one of its trustees, Dr. Homer Gettle, on August 14, and in some measure shares the loss of the family and the Christian people of the community.

Dr. Homer Gettle had lived a very active life as a professional man, as a business man, and as a Christian layman. He had practiced optometry for almost fifty years in Bluffton and Fort Wayne, Ind. He was president of the Brotherhood Mutual Life Insurance Co., and president of the Gettle Reality Co. But his greatest service was in the field of Christian work. He had been Chairman of Christ for Fort Wayne since evangelicals organized for county-wide evangelism five years ago. He was active in promoting Youth for Christ and a leader in the local Christian business men's organization.

Dr. Gettle had just completed a three-year term as a trustee of the Bible College, and had just been re-elected as a trustee by the Annual Conference of the Missionary Church Association in July. Dr. Gettle was

a devoted friend and patron of the College. He faithfully took time out of his busy life to attend meetings of the board. He was fully in accord with the school's objectives and was pleased to back the College because of its loyalty to the Christian faith.

Back of the many activities of Dr. Gettle, was the man himself—a warm, generous, magnanimous spirit—whose biggest joy in life came through selfless Christian service. Dr. Gettle spoke several times at the College chapel services. In every message he stressed the need of young people being baptized with the Holy Spirit. He spoke with the conviction of personal conviction and experience of the power of the Spirit in the life of a believer consecrated to God. He was a member of the First Methodist Church of Fort Wayne—the home church of the famous Samuel Morris—and Dr. Gettle distributed the life story of this Spirit-filled African boy widely, particularly among Christian youth.

Dr. Gettle will be missed by the Bible College family. We praise God for his life and pray that He may raise up other Christian laymen like him, "a just man, one that feareth God, and of good report."

Featuring Our Alumni

ON THE AFRICAN FIELD

Rev. Walter Schindler, Class of '29, graphically portrays various phases of missionary work in Gabon, French Equatorial Africa. Here Mr. Schindler and native Christians are seen disposing of various fetishes. The human skull is one of the most used in this area of Africa, though other types of fetishes are burned these are always buried when surrendered by new converts.



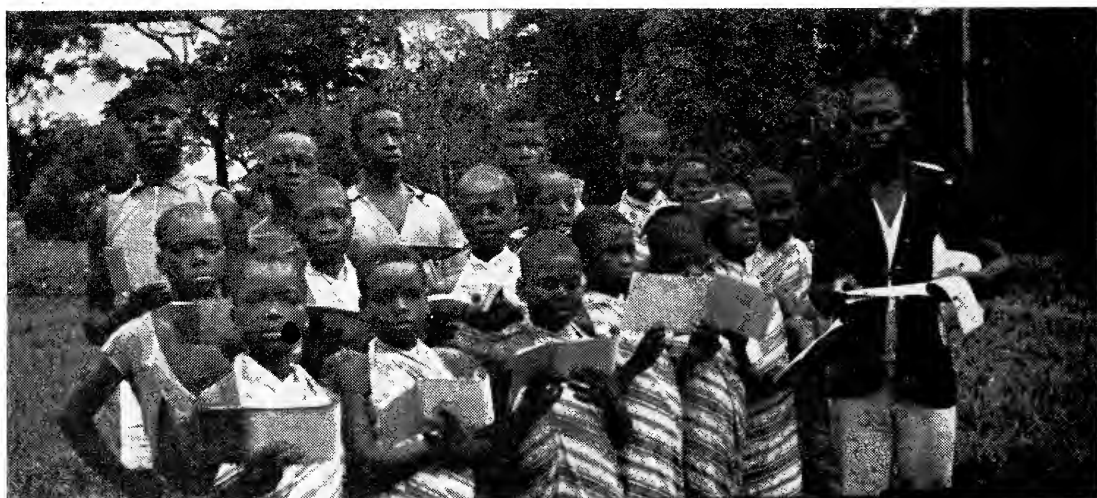
A group of Christians starting out on a three-weeks evangelistic tour.



Road life of the missionary and his family. Overnight stops on the evangelistic tour are spent in a bark hut. Pictured are Mrs. Schindler and two of their children, Mary and Margaret.



Native boys cooperate in the erection of a new school building prior to the opening of a new term. Mr. Schindler supervised the building.



A boys' reading class with a native worker as instructor.



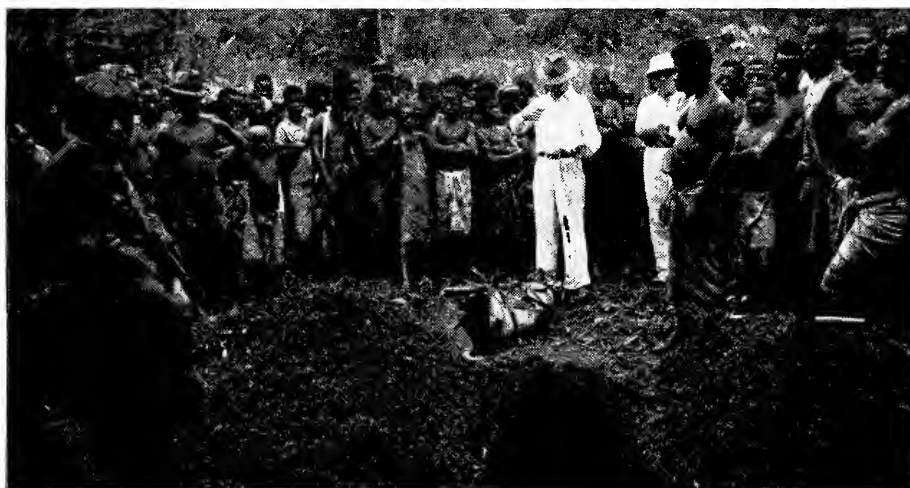
People waiting in front of the dispensary for medical attention. Mrs. Floyd Shank (nee Ada Baumgartner, Class of '39) is the dispensary nurse.



Native man with 15 wives and 5 children. One of the difficult problems of native church administration arises from such situations. .



Approximately 40 candidates on way to baptismal service.



Burial scene of a young Christian man. 12 men were converted at this funeral.

Bible College

News

WITH THE STAFF

Professor Richard Gerig has been active as the school representative in a number of Bible and Youth Conferences this summer. He was in charge of the Bible College stand at the Youth for Christ International Conference at Winona Lake, July 1 to 15. He also visited, in behalf of the College, the Eastern District Missionary Convention at Beulah Beach, O., July 20-22; Gull Lake Bible Conference, Mich., Aug. 4 and 5; Maranatha Bible Conference, Mich., Aug. 7-9; Simpson Park Camp Meeting, Romeo, Mich., Aug. 10-12; and VCY in Detroit for their student-night service, Aug. 25.

Miss Edith Ehlke studied in the graduate division of the University of Michigan this summer pursuing courses in library science.

Prof. Roy Birkey worked on his language requirements and took his examination in German at Indiana University, thereby completing his requirements for the M.A. degree.

Miss Martha Dilling attended Wheaton College, taking advanced courses in Christian Education.

President Witmer completed a dissertation and other requirements for a Ph.D. program in the Department of Education at the University of Chicago.

Mrs. Fitch returned from a two-month absence on August 1st to resume her duties as Dean of Women.

EXTENSIVE REPAIRS ARE PUSHED TO COMPLETION

Extensive remodeling of the kitchen and serving rooms in Founders' Memorial has been in process during the summer, and it is hoped that most of the work, including new installations, can be finished before the fall term opens.

The kitchen has been enlarged, and a new asphalt tile floor laid. New equipment, according to plans for this department, will include a three-unit stove, steam cooker, steam kettle, bake oven, coffee urn, electric mixer, pot and pan sink, several work tables, and a walk-in cooler. One such cooler previously adjacent to the kitchen, has now been moved into it.

A steam table and serving counter are also to be installed, making it possible to serve the meals cafeteria-style. A new dishwasher and new sinks will be placed in the dishwashing room.

In Schultz Hall new copper piping replaces the original, and marvelously preserved, but worn out, plumbing. The return line of the hot water furnace has also been repaired.

HOW TO READ THE BIBLE

Read the Bible, not as a newspaper, but as a home letter.

If a cluster of heavenly fruit hangs within reach, gather it. If a promise lies upon the pages as a blank check, cash it. If a prayer is recorded, appropriate it, and launch it as a feathered arrow from the bow of your desire. If an example gleams before you, ask God to do as much for you.

—F. B. Meyer.

Fellowship

Circle

OUR MISSIONARY FAMILY

A number of our Circle have again come and gone to the mission fields. Some we probably have not heard about, but will mention those who have been brought to our attention.

Myra Martin ('34) from Swanton, Ohio, who has spent one term in India has been back in the States for a few months.

Elda Amstutz ('21) has returned on furlough from another term of service in the Ramabai Mukti Mission in Central India.

Rev. and Mrs. Daniel Dyck ('45) and children boarded a plane in Cincinnati one night a few weeks ago and were in their field of labor, the Dominican-Hatian Frontier, the next night. Really, they're not far away. Dan is serving as field chairman while Rev. ('42) and Mrs. Robert Elliot are home on furlough.

A number of our Fellowship Circle missionaries were in the Conventions this summer. These have come from their fields of service since last convention, some more recently than others.

Rev. and Mrs. Waldo Schindler ('29) with their two younger daughters have been enjoying the summer months with their older daughter who will be enrolling in our College this fall. The Schindlers will return to their field sometime this fall.

Catherine Gratz ('34) has again returned home to the States.

The people in Limones, Ecuador, will miss Sylvan and Eunice Hausser ('22) while they're home this year. We trust there will be those who will accept the challenge of these missionaries and offer themselves for service in some of these needy places.

It was good, too, to see the Joe Shisler ('46) family, Joe, Fran, Paul, and Elaine. They look like Africa has agreed with them and we believe they have been good missionaries. This was their first term on the field.

One of our latest recruits was Ing Mary Wecksell ('46) from Detroit who has spent this last year as dining room supervisor at the College. Her fine service here will be missed, but she has felt that the Lord has work for her to do in Hawaii. For the present she will be doing secular work along with helping in any kind of Christian work that might be available. She hopes to get in to full time missionary work if that should open up. May the Lord bless Ing Mary richly.

Two others who have answered the call to Hawaii are Virginia Meier ('44) Swanton, Ohio, and Harold Lehman ('51) Lima, Ohio. They have gone to Kauai and Honolulu respectively.

May the Lord bless all of those who are laboring in fields away from home; and may we pray daily for our co-laborers in the Lord.

The account given by Rev. Edison Habeggar ('32) of his "flying trip" to Africa at our M.C.A. Conventions at Beulah Beach and Ft. Wayne was a blessing and inspira-

tion to all. "I'll never be the same again" are words we often heard him say, and we can understand how true these words are when we've seen his pictures and heard his experiences. While on this tour he visited quite a number of our Fellowship Circle friends in several mission fields, namely: French West Africa, Sierra Leone, Belgian Congo, Nigeria, and The Sudan.

IN THE HOMELAND

A call to new duties come to some of our family at home. We should first like to mention Mrs. Leightner, wife of the late B. F. Leightner, who has come to act as House Mother in Schultz Hall. She has taken the place of Mrs. Lantis.

Imogene Palmer ('49) who has been church worker for the First Missionary Church in Cleveland, Ohio, has just recently come to act as secretary to Dean Neuenschwander. She is replacing Miss Jessie Clapsaddle, who has left to work in Hawaii with Miss Wecksell. While Miss Clapsaddle is not a Circle Member we've esteemed her highly and we're sorry to lose her.

Rev. ('29-'30) and Mrs. Emery Masters and son are located at Westmont, Ill., pastoring a Christian and Missionary Alliance Church.

Mr. and Mrs. Burley Clay ('44) have left the Modesto, Calif. Missionary Church to take up the pastorate of the Missionary Church at Swanton, Ohio.

Rev. Ralph Ringenberg ('43) has given up his work as pastor of the Memphis Missionary Church in Cleveland, Ohio, to pursue further schooling at Taylor University.

Rev. ('43) and Mrs. ('38) Wm. Whiteman, Cleveland, Ohio, accept-

ed a call to the Bethany Missionary Church in East Peoria, Ill. Rev. and Mrs. (nee Martha Amstutz '30) W. M. Heller from Swanton, Ohio, will follow the Whitemans at the Brooklyn Missionary Church in Cleveland.

Mr. ('50) and Mrs. ('48-'50) Jim Johnson have taken up the pastorate of the Sturgis, Mich., Missionary Church.

Rev. ('35-'36) and Mrs. ('35-'37) Bill Cox have transferred to the pastorate of the Modesto, California, Missionary Church.

(If you get tired of hearing "Missionary Church"—then let us in on news from your denomination).

Mr. W. B. Uphold, Jr. ('36) was awarded the degree of Doctor of Philosophy from the University of Southern California on Sat., June 16th. Mr. Uphold is serving a Community Church in Manhattan Beach at present. He has for the past five years served on the faculty of Pacific Bible College of Azusa, Calif.

WEDDING BELLS

Gerald Gerig ('51) and Coyla Crow ('45) were united in marriage on August 3rd, in the First Missionary Church in Ft. Wayne. Coyla has been a secretary in the Brotherhood Mutual Life Ins. Co., but will soon leave to travel with her husband, Gerald, who has been engaged as youth evangelist in the promotional department of the Bible College.

A double ceremony on May 25th united Dave and Paul van Gorkom ('51) to Barbara Dalley ('50) and Ruth Gabrielson ('50) respectively. They are preparing for missionary service in the Philippines.

Rev. Jacob Hygema

1870-1951

By S. A. WITMER

Reverend Jacob Hygema of Clarinda, Iowa, an esteemed instructor of Bible in the College from 1920 to 1930, passed into the presence of His Saviour on Saturday, Aug. 11, after declining health of several years and an illness of several months. He was eighty-one years of age and was buried at Milford, Nebraska, on Aug. 14.

Brother Hygema, as he was known to fellow workers and the hundreds of students who loved him, came to the College in 1920 at a time when the institution was going through a severe crisis. His deep spirituality, his godly life, his appreciation of eternal values, his adherence to the full gospel, his emphasis on the Spirit-filled life, all

combined to leave an indelible imprint on the lives of many and on the institution as a whole.

I, like many others, am personally indebted to Brother Hygema for the impact and influence of his godly life and teaching. I had the privilege of visiting with him on New Year's day, Jan. 1, 1947, in his home and enjoyed a delightful hour of fellowship. Before leaving we were on our knees, and Brother Hygema, like in other days, prayed fervently, with tears, that God would richly bless Fort Wayne Bible College.

Brother Hygema's ministry will continue in the lives and in the institution that were blessed by his life.

Also, on May 25th, Jane Ford ('50) was married to Harvey Ache who plans to graduate next spring.

June Swaback ('49) and Joe Harrison recited wedding vows on June 9th at the Humboldt Park Gospel Tabernacle in Chicago. Mrs. Harrison had been a piano instructor in the College for the past two years.

IN MEMORIAM

On June 26, 1951, our hearts were saddened to learn of the sudden death of Mrs. Timothy Warner (nee Evangeline Witmer '48) after suffering from a brief illness. However, we know that His way is best and that our loss is Heaven's gain.

We are sure there would be a lot of other news items of interest to our Fellowship Circle if everyone would be faithful in keeping us better informed. Send news items to Mrs. C. H. Eicher, Bible College, Fort Wayne 6, Indiana.

SPIRITUAL THAW NEEDED

Evangelical may mean truth on ice; evangelistic means truth on fire. The need of the Church is not evangelicalism as a thing to fight for, but evangelism as a force to fight with.

—William Evans

long a stairway, for when God speaks His words are clear and there is no sense of distance. Jacob is in the presence of God! He is a guest in God's house tonight! The discovery of God's presence was revolutionary, transforming, thrilling! And God made to Jacob three magnificent promises: His unfailing presence, His almighty keeping, and His sure completion of the purposes which He had announced to Abraham.

Although Jacob had had no change of heart out of the Bethel experience, and although he could not faintly imagine the material and family blessings which God had in mind when He said, "I will keep you," he nevertheless succeeded in picturing to himself the boon that it would be to make his trip and return safely. Physical preservation of poor little Jacob, getting back to the home place again, was the extent of Jacob's hope for the future. How much more was in store for him in the planning of an all-gracious God!

Twenty years have elapsed, and Jacob is now at the border of Palestine. The messengers who have returned from the trip to Esau announce the disconcerting news that his brother is coming with four hundred armed men. A conscience which had been slumbering for two decades behind the screen of distance now jumped up and shook a threatening finger at Jacob: "Now you're going to get it back, old boy! This family of yours, whom you love so much, will be slain tomorrow; your many servants will be slaves, and all your property will be added to your brother's present possessions. How do you like the price which you paid for the birthright now?"

Jacob now sees himself as he

really is, nobody. He abhors his deceit, repents of his lying, throws his pride in the dust. Suddenly he is aware that he loves his family tremendously, that he has been unusually fortunate to acquire so many flocks and herds and beasts of burden and servants and goods, and—why hadn't he realized it before?—*that it was God who had been with him, and kept him, and given him all this.*

There is no vision of a ladder this time: that was merely an object lesson which God had used to deal with a very inexperienced and ignorant heart which He could not reach otherwise. But God seems very near to Jacob; and the old Deceiver, now strictly honest, talks to Him:

"O God, I am not worthy"—all these things which Thou hast given me are Thy gift, and not due to my worth or planning. I have been given such a wealth of love and prosperity, and I see that all comes from Thy hand. I appreciate my loved ones, and am grateful for them.

"Deliver me"—please don't let my brother take the vengeance on me which I deserve. I'm afraid. Please let these lives be spared. I repent of my shameful lying, deception, and unkindness to my brother, and of my inappreciation of the blessings of my childhood home.

"And Thou didst say"—I was completely undeserving of the great promise which Thou didst make to me to be with me and keep me and continue the favor shown Abraham. Surely, after being with me all these years, and piling up all these blessings on me, Thou art not going to let everything be swept away. *I claim the promise!*

It was a magnificent prayer, an acceptable prayer. But Jacob had

one more step to go. He had come down from his self esteem, had turned from his sin, had come to feel grateful, and had learned to call on God. But there is one gift of God to the human heart which is infinitely greater than all other gifts, and that is God Himself. That night God gave Jacob a chance to dig deeper into spiritual reality and make the one supreme request. Refusing to quit after the exhaustion of a night of wrestling and after being injured, Jacob cried out, "I want the personal blessing! I have had blessings abundantly, but now I must have the Blessor Himself!" And Jacob, the old Deceiver, that night became a Prince-with-God.

The Challenge of Islam

Also thousands of Calibugan and Maguindanao Moro tribes people live in Mindanao, and of this number there is not one known believer even though many have had some contact with the Gospel for some years.

The followers of Islam in the southern Philippines number more than a half million souls and challenges everyone of us Co-labourers and Co-workers to lay hold of the promises of God for these lost souls who have religion but no life in the Lord Jesus Christ! WILL YOU PRAY FOR THESE WHO ARE SO HARD TO REACH FOR CHRIST??

SLATES OF F.W.B.C. EVANGELIST-ASSOCIATES

Rev. and Mrs. Robert C. Strubhar, 1237 Seneca Place, Peoria 4, Ill.:

Sept. 18-30	-	-	Culbertson, Nebr.
Oct. 7-21	-	Harvester Missionary,	Fort Wayne, Ind.
Oct. 22-Nov. 4	-	Missionary,	Roseville, Mich.
Nov. 6-18	-	United Missionary,	Bremen, Ind.
Nov. 25-Dec. 9	-	Evangelical Mennonite,	Archbold, O.

Mr. Gerald Gerig, Fort Wayne Bible College, Fort Wayne 6, Indiana:

Sept. 18-23	-	North Side Missionary,	Fort Wayne, Ind.
Sept. 25-30	-	United Missionary,	Wakarusa, Ind.
Oct. 2-7	-	Missionary,	Swanton, O.
Oct. 9-21	-	-	Wichita, Ks.
Oct. 23-28	-	First Missionary,	Fort Wayne, Ind.
Oct. 30-Nov. 4	-	Dayton Friends Church,	Dayton, O.
Nov. 6-11	-	-	West Berne Miss., Berne, Ind.
Nov. 13-18	-	Olivet Missionary,	Peoria Heights, Ill.
Nov. 20-25	-	-	First Missionary, Flint, Mich.
Nov. 27-Dec. 2	-	Eastlawn Missionary,	Detroit, Mich.

Rev. and Mrs. Blanchard E. Amstutz, 1100 Ensley Ave., Auburn, Ind.:

Sept. 11-23	-	Christian and Miss. Alliance,	Muncie, Ind.
Sept. 25-Oct. 7	-	-	Missionary, Auburn, Ind.
Oct. 9-21	-	-	Missionary, Pandora, O.
Oct. 30-Nov. 11	-	-	Missionary, Pettisville, O.
Nov. 13-Dec. 2	-	-	Methodist, Ogden, Ind.
Dec. 4-16	-	Spring Hill Methodist,	Berne, Ind.

*. . . to provide
inspiration and
spiritual blessing
at the beginning
of the day . . .*



"SUNRISE CHAPEL"
radio broadcast of
Ft. Wayne Bible College

WSTR—Sturgis, Mich., 1460 kc, 8:00 A.M., Tues., Thur., Sat.

KGNO—Dodge City, Kan., 1370 kc, 8:00 A.M., Mon., Wed., Fri.

KTOH—Lihue, Hawaii, 1490 kc, 7:00 A.M., Sun.
11:15 A.M., Tues., Thur.

WLEW—Bad Axe, Mich., 1540 kc, 9:15 A.M., Sun.

WMPC—Lapeer, Mich., 1230 kc, 8:00 A.M., Wed.

WPLI—Jackson, Tenn., 1490 kc, 7:15 A.M., Sun.

WFUR—Grand Rapids, Mich., 1570 kc, 9:30 A.M., Sun.

WMBI—Chicago, Ill., 1110 kc, 8:15 A.M., Sat. (Begins Oct. 6)

WJEL—Springfield, Ohio, 1600 kc, 10:00 A.M., Sun.

WHOK—Lancaster, Ohio, 1320 kc, 6:30 A.M., Wed.

Note: Local Ft. Wayne outlet to be announced in October.

Watch for other radio station listings next month.

Begin your day with inspiration . . .

. . . listen to "Sunrise Chapel."